

Chapter 8

Greek Verbs (Indicative)

1. Define the following terms.
 - a. Agreement

 - b. Personal ending

 - c. Lexical form of a verb

2. What information should be included when you parse a verb?
 - a. d.

 - b. e.

 - c. f.

3. What are the two linkages between a verb and its subject?
 - a.

 - b.

4. What is the linkage between a verb and its direct object?

5. What is a predicate nominative, and what are the two Greek verbs with which it occurs?

a.

b.

6. Fill in this table with the name of the tense, and the time and aspect each designates.

<i>tense</i>	<i>time (normally)</i>	<i>aspect</i>

7. What are the alternate names for the three aspects?

a.

b.

c.

8. In general terms, what is the middle voice?

9. In which tenses are the middle and passive forms identical, and in which tenses are they distinct?

a. Identical

b. Distinct

10. What is a deponent verb? How can you tell it is deponent?

Definition

a. Identical

b. Distinct

11. What is a postpositive? What are the three you learned in this lesson?

a.

b.

c.

12. Locate the indicative verbs in the following verses, parse each one, and write out your own translation of the inflected form.

a. Matthew 3:9

i. ἔχομεν, 1 pl, present active indicative, from ἔχω, meaning "we have"

ii.

iii.

b. Matthew 4:19

i.

ii.

c. Matthew 2:21

i.

ii.

d. Matthew 3:4

i.

ii.

e. John 7:47

i.

ii.

13. How many people does it take to be the temple of God (1 Cor 3:16)? Why are the translations different?

ESV. "Do you not know that you are God's temple and that God's Spirit dwells in you?"

NIV. "Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?"

NLT. "Don't you realize that all of you together are the temple of God and that the Spirit of God lives in you?"

TRANSLATE AND PHRASE THE GREEK

In all translation exercises, first write out a word-for-word translation in Greek word order, and then do a real translation in proper English style that you could read publicly in church. Then phrase the Greek.

14. ἀποστέλλω τὸν ἄγγελόν μου πρὸ προσώπου σου (*Mark 1:2*).

I send the messenger my before face your

“I send my messenger before your face”

ἀποστέλλω τὸν ἄγγελόν μου

πρὸ προσώπου σου

15. τὸ πνεῦμα αὐτὸν ἐκβάλλει εἰς τὴν ἔρημον (*Mark 1:12*).

16. οὔτε φωνὴν αὐτοῦ πώποτε ἀκηκόατε οὔτε εἶδος αὐτοῦ ἐωράκατε (*John 5:37*).

17. Extra credit: ὅτε δὲ ἡ χρηστότης καὶ ἡ φιlanθρωπία ἐπεφάνη τοῦ σωτῆρος ἡμῶν θεοῦ, οὐκ ἐξ ἔργων τῶν ἐν δικαιοσύνῃ ἃ ἐποιήσαμεν ἡμεῖς ἀλλὰ κατὰ τὸ αὐτοῦ ἔλεος ἔσωσεν ἡμᾶς διὰ λουτροῦ παλιγγενεσίας καὶ ἀνακαινώσεως πνεύματος ἁγίου (*Titus 3:4–5*). (Hint: find the main verb and its subject.)